

# Stevens High School Bands 2010-2011

## AUDITIONS FOR ALL STUDENTS

Membership in Symphonic Band or Concert Band is determined on the basis of your initial audition. Auditions will be Wednesday and Thursday August 18 & 19 from 8:30-3:30 at the Stevens HS Band Rooms. Students with job conflicts may audition during lunch hours if necessary.

In the event you must be out of town August 18-19 for auditions, send a post card to: Don Downs, 4784 Summerset, RC, SD, 57702 explaining your absence. This will help us in planning the shows and enable you to audition when you return. Your cooperation is appreciated. PLEASE WRITE, DON'T PHONE. When you return, call the band room 394-4029 to set up an audition time.

**Wednesday auditions:** will include flutes, oboes, bassoons, clarinets, bass clarinets, and percussion.

**Thursday auditions:** will be for all brass and saxophones.

All band members including athletes, cheerleaders, etc. are required to audition; this will determine your initial seating for the Symphonic/Concert Band season.

Auditions will include major, minor and chromatic scales from the SD All State Band scale sheets, sight-reading material, and the prepared study listed below. To download a copy of the SD All State Band scales go to our website, [rapidcitybands.com](http://rapidcitybands.com) and click on the **Stevens Band** link.

- Flute.....Selected Studies p. 5
- Clarinet.....Selected Studies p. 4
- Bass Clarinet.....Selected Studies Trumpet Book p. 6
- Oboe .....Selected Studies p. 30-31
- Bassoon .....48 Famous Studies by Ferling p. 12,  
#13 only
- Saxophone.....Selected Studies p. 2
- Trumpet.....Selected Studies p. 2
- French Horn .....335 Selected Melodious Progressive  
and Technical Studies for Horn, Book I p. 22, #12
- Trombone.....Selected Studies p. 14
- TC Baritone .....Selected Studies, Trumpet Book p. 2
- BC Baritone .....Selected Studies p. 2
- Tuba .....70 Studies for Tuba, Vol. 1 by  
Blazhevich, p. 17, #18
- Percussion .....The Rudimental Cookbook, by  
Edward Freytag, p. 42-43, Diddle City, Plus All 26  
Rudiments

We're looking forward to seeing you all in August for another great year with the Raider Bands. Additional information about the Raider Band and the latest announcement updates can be found on our website: [rapidcitybands.com](http://rapidcitybands.com) and click on **Stevens Band**. Let's keep up the fine traditions of the past and set some new records next year as we pursue excellence and share quality music in 2010-2011. We hope you have a Great Summer, Don Downs and George Dragoo, Directors

## MARCHING BAND

**PRE-SEASON DRILLS** begin Monday, August 23 at 4:00 p.m. at Pete Lien Baseball Stadium and will continue through Friday, August 27 with dismissal at 5:30. Rehearsals will continue through the season at the same time. Bring instruments and wear suitable footwear to all rehearsals; please no boots or sandals. **ALL MARCHING CANDIDATES ARE REQUIRED TO ATTEND THE PRE-SEASON DRILLS.** In the event you must be out of town August 23-27 for marching band rehearsals, send a post card to Don Downs, 4784 Summerset, RC, SD, 57702 explaining your absence. This will help us in planning the shows. Your cooperation is appreciated. PLEASE WRITE, DON'T PHONE.

**DRUMMERS:** Report to the band room at 2 p.m. Monday, August 23 for equipment checkout. Please return in good condition all equipment used during the summer by Saturday, August 21. Cadence practice will be held at the school.

**FLAG CORPS MEMBERS AND CANDIDATES:** are reminded to participate in the pre-season flag workshop Wednesday, August 18 through Friday, August 20 from 4:00 to 5:30 p.m. at the Stevens High School Band room. Beginning and advanced instruction will continue the next week Monday through Friday, August 23-27; there is no charge for this training and all flag corps members and candidates should attend.

**UNIFORM CHECKOUT:** Uniform checkout for ALL SENIORS, JUNIORS, SOPHOMORES, and FLAGS will be on Wednesday, August 18 and Thursday, August 19 following your band audition. We will have uniform checkout information available at that time.

## Fall 2010 Marching Schedule

<b>Friday</b>	<b>Sept. 3</b>	<b>Rushmore Bowl</b>
<b>Friday</b>	<b>Sept. 17</b>	<b>S.F. O'Gorman</b>
<b>Friday</b>	<b>Oct. 1</b>	<b>Homecoming</b>
<b>Friday</b>	<b>Oct. 8</b>	<b>S.F. Lincoln</b>
<b>Fri./Sat.</b>	<b>Oct. 15-16</b>	<b>Marching Band Trip</b>
<b>Thursday</b>	<b>Oct. 21</b>	<b>R.C. Central</b>
<b>Tuesday</b>	<b>Oct. 26</b>	<b>1<sup>st</sup> Round Playoffs</b>
<b>Monday</b>	<b>Nov. 1</b>	<b>Indoor Concert</b>
<b>Thursday</b>	<b>Nov. 11</b>	<b>Veterans Day Parade</b>